

**LAW ENFORCEMENT AGENCY  
WEAPONS SELF - CERTIFICATION  
(Department Letterhead)**

**THIS MEMORANDUM MUST BE SUBMITTED ON DEPARTMENTAL LETTERHEAD**

DATE

Office of Emergency Services  
Counter Drug Procurement Program  
1033 Program Coordinator  
3650 Schriever Ave.  
Mather, CA 95655

**MEMORANDUM FOR RECORD**

**SUBJECT:** Annual 1033 Weapons Accountability Update

1. I, Agency Weapons Point of Contact for (Agency Name), verify that I have physically inspected and verified that (AGENCY NAME) is in possession of the following weapons:

1. List weapons by nomenclature and serial number.
2. See attached enclosure (if needed).

2. If further information is required, please contact me at, (office, cell, and email address).

\_\_\_\_\_  
Agency Weapons POC  
Signature Block

Rev: 05/08

Law Enforcemnt Agency Name  
(weapon type)  
Serial Number List

Inventory Date 4/4/2008

Serial Numbers
1234567
1234568
1234569
1234570
1234571
1234572
1234573
1234574
1234575
1234576
1234577
1234578
1234579
1234580
1234581
1234582
1234583
1234584
1234585
1234586
1234587
1234588
1234589
1234590
1234591

\*\*\* This Serial number list is  
referred to as an attachment  
to the following documents:

657 Receipt  
ATF 10  
Physical Inventory